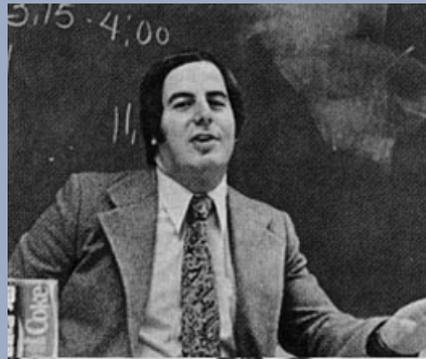
The background of the slide is a landscape photograph. The top half shows a sky with a sunset or sunrise, featuring warm orange and yellow tones with some clouds. The bottom half shows a dark, hazy valley with rolling hills and a winding road or path. The overall mood is serene and contemplative.

PROMISED

a study in Joshua

Frank Abagnale Jr.

Teaching Assistant?



Co-pilot?



Doctor?



Lawyer?



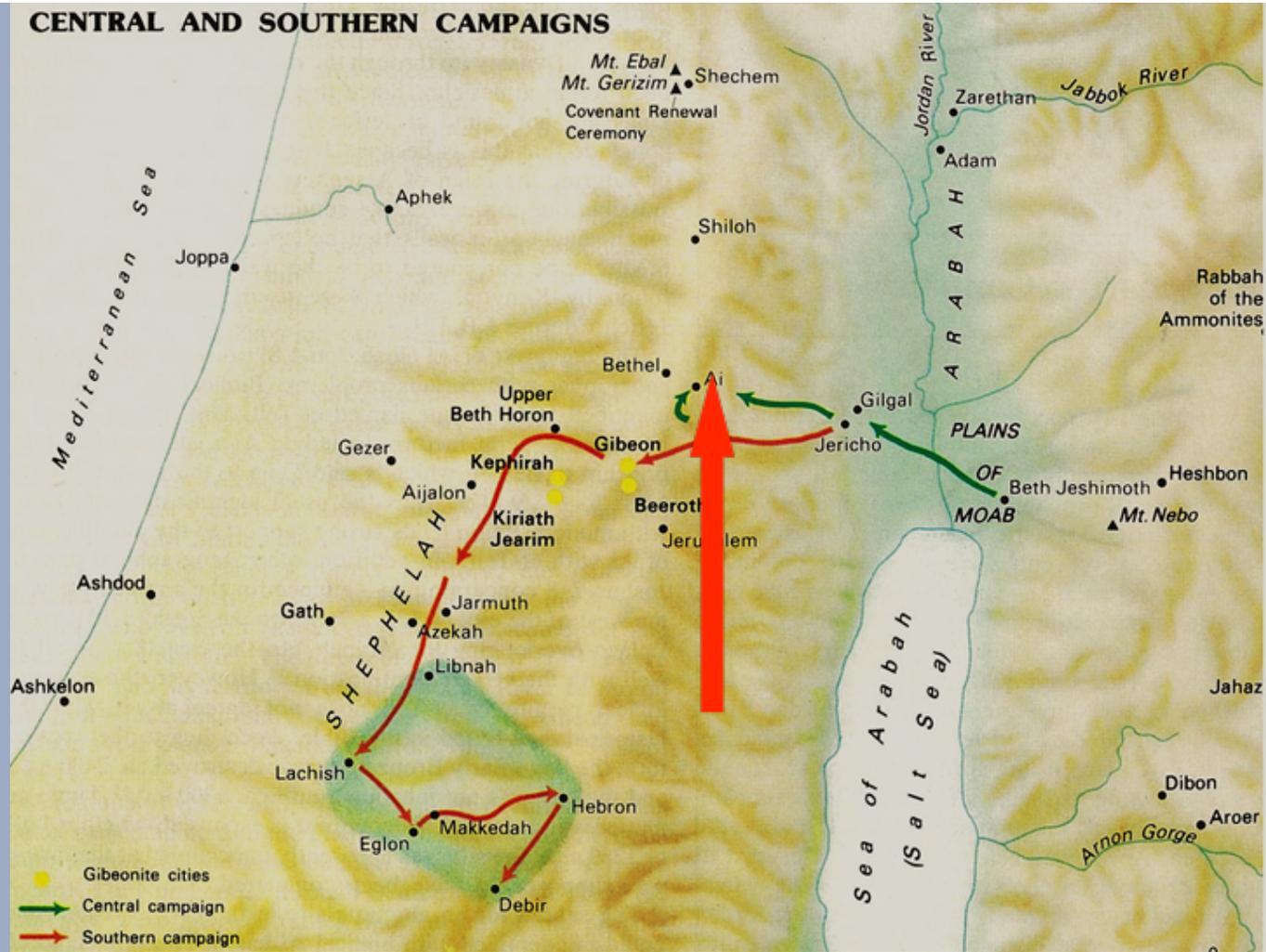
Frank Abagnale Jr.



leonardo dicaprio tom hanks



Covenant renewal at Mount Ebal and Mount Gerizim



Joshua 8

30 Then Joshua built on Mount Ebal an altar to the Lord, the God of Israel, 31 as Moses the servant of the Lord had commanded the Israelites. He built it according to what is written in the Book of the Law of Moses — an altar of uncut stones, on which no iron tool had been used. On it they offered to the Lord burnt offerings and sacrificed fellowship offerings.

NIV

Joshua 8

32 There, in the presence of the Israelites, Joshua wrote on stones a copy of the law of Moses.

NIV

Joshua 8

33 All the Israelites, with their elders, officials and judges, were standing on both sides of the ark of the covenant of the Lord, facing the Levitical priests who carried it. Both the foreigners living among them and the native-born were there. Half of the people stood in front of Mount Gerizim and half of them in front of Mount Ebal, as Moses the servant of the Lord had formerly commanded when he gave instructions to bless the people of Israel.

NIV

Joshua 8

34 Afterward, Joshua read all the words of the law — the blessings and the curses — just as it is written in the Book of the Law. 35 There was not a word of all that Moses had commanded that Joshua did not read to the whole assembly of Israel, including the women and children, and the foreigners who lived among them.

NIV

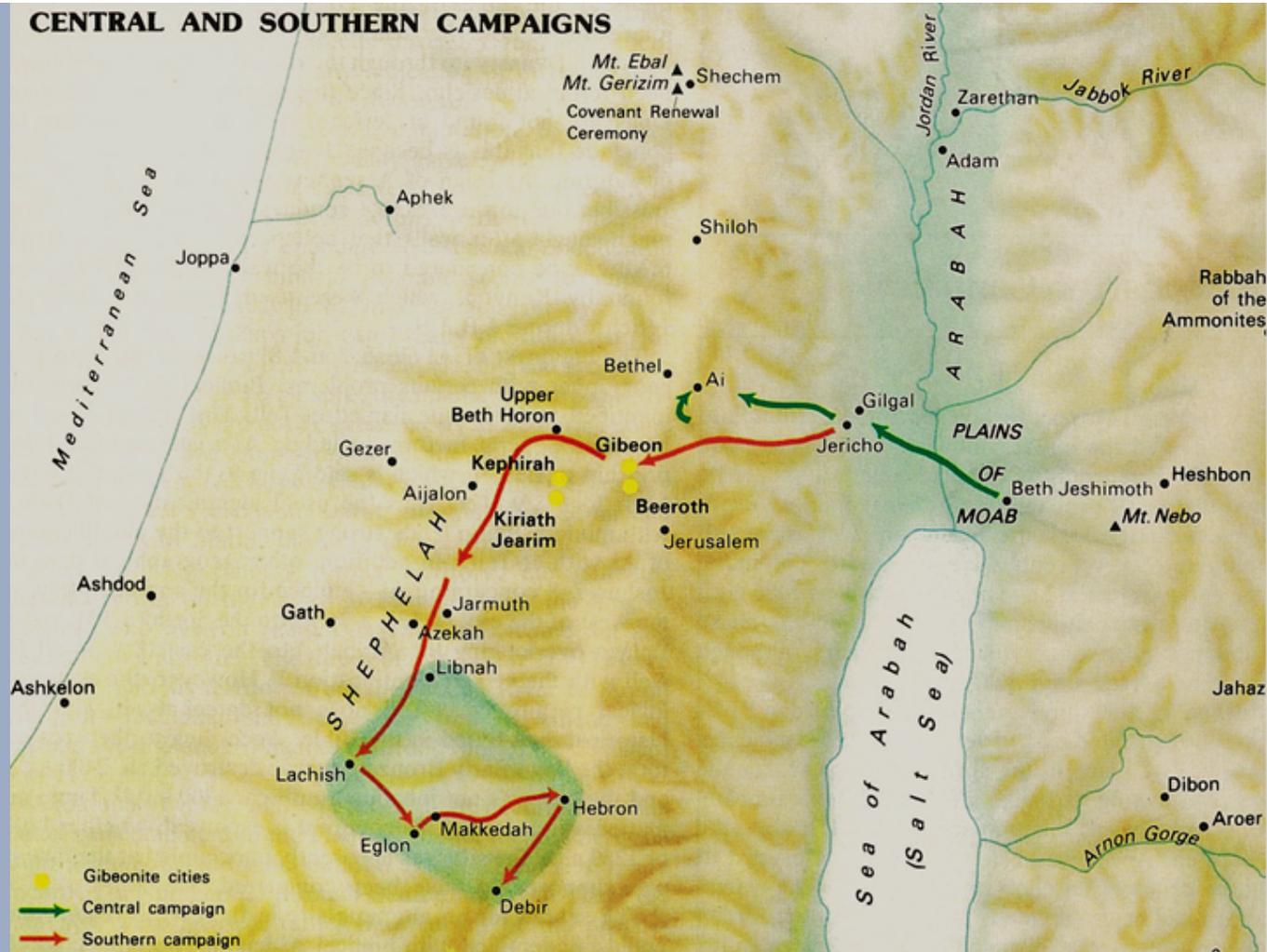
Gerizim

and

Ebal



Jericho and Ai Devoted to Destruction



Joshua 9

1 Now when all the kings west of the Jordan heard about these things—the kings in the hill country, in the western foothills, and along the entire coast of the Mediterranean Sea as far as Lebanon (the kings of the Hittites, Amorites, Canaanites, Perizzites, Hivites and Jebusites)— 2 they came together to wage war against Joshua and Israel.

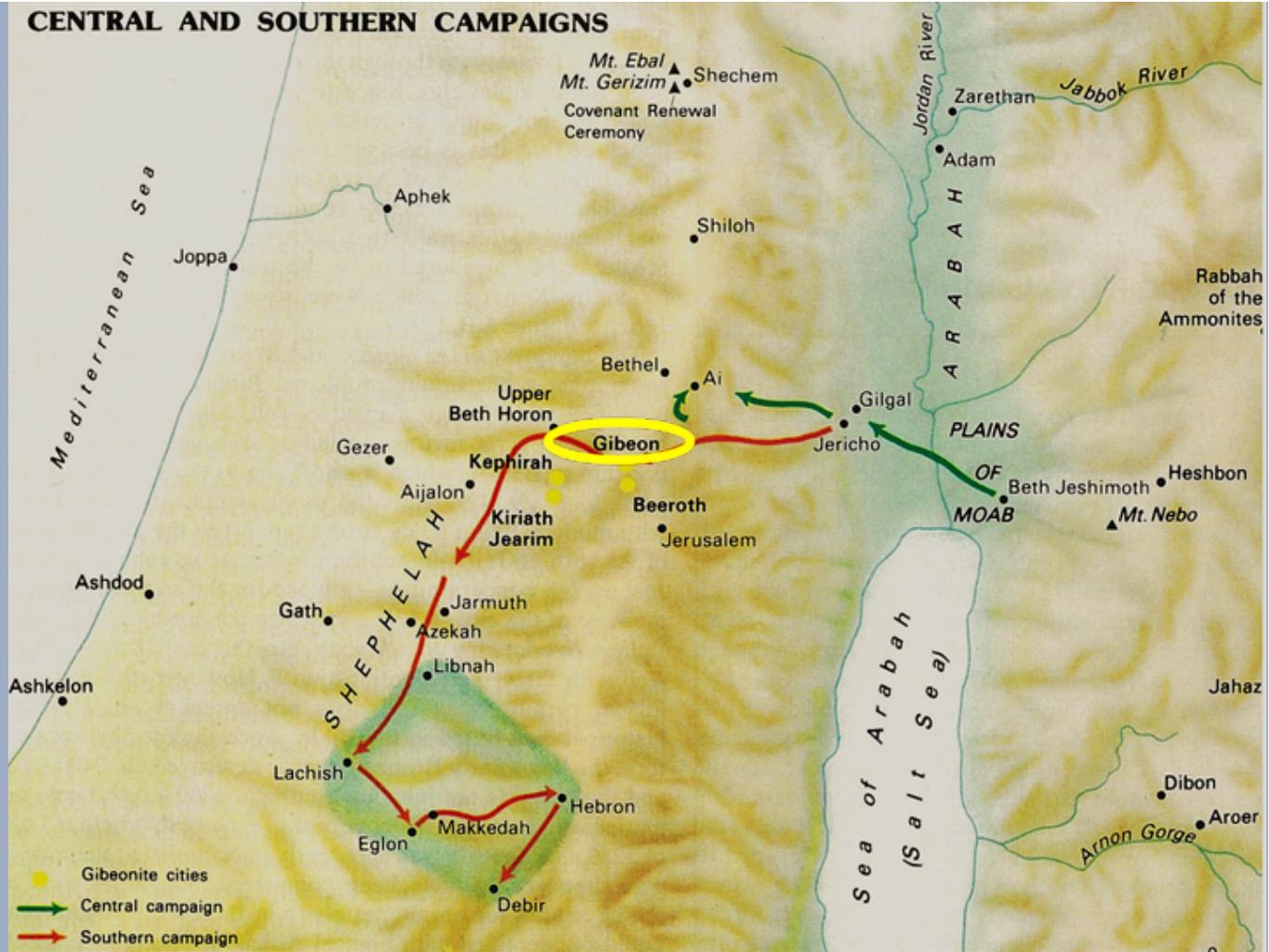
NIV

Joshua 9

3 However, when the people of Gibeon heard what Joshua had done to Jericho and Ai, 4 they resorted to a ruse...

NIV

Gibeonites



ruse

/rūz, rūs/

noun

an action intended to deceive someone; a trick.

Dictionary.com

Joshua 9

4 ...They went as a delegation whose donkeys were loaded with worn-out sacks and old wineskins, cracked and mended.

5 They put worn and patched sandals on their feet and wore old clothes. All the bread of their food supply was dry and moldy.

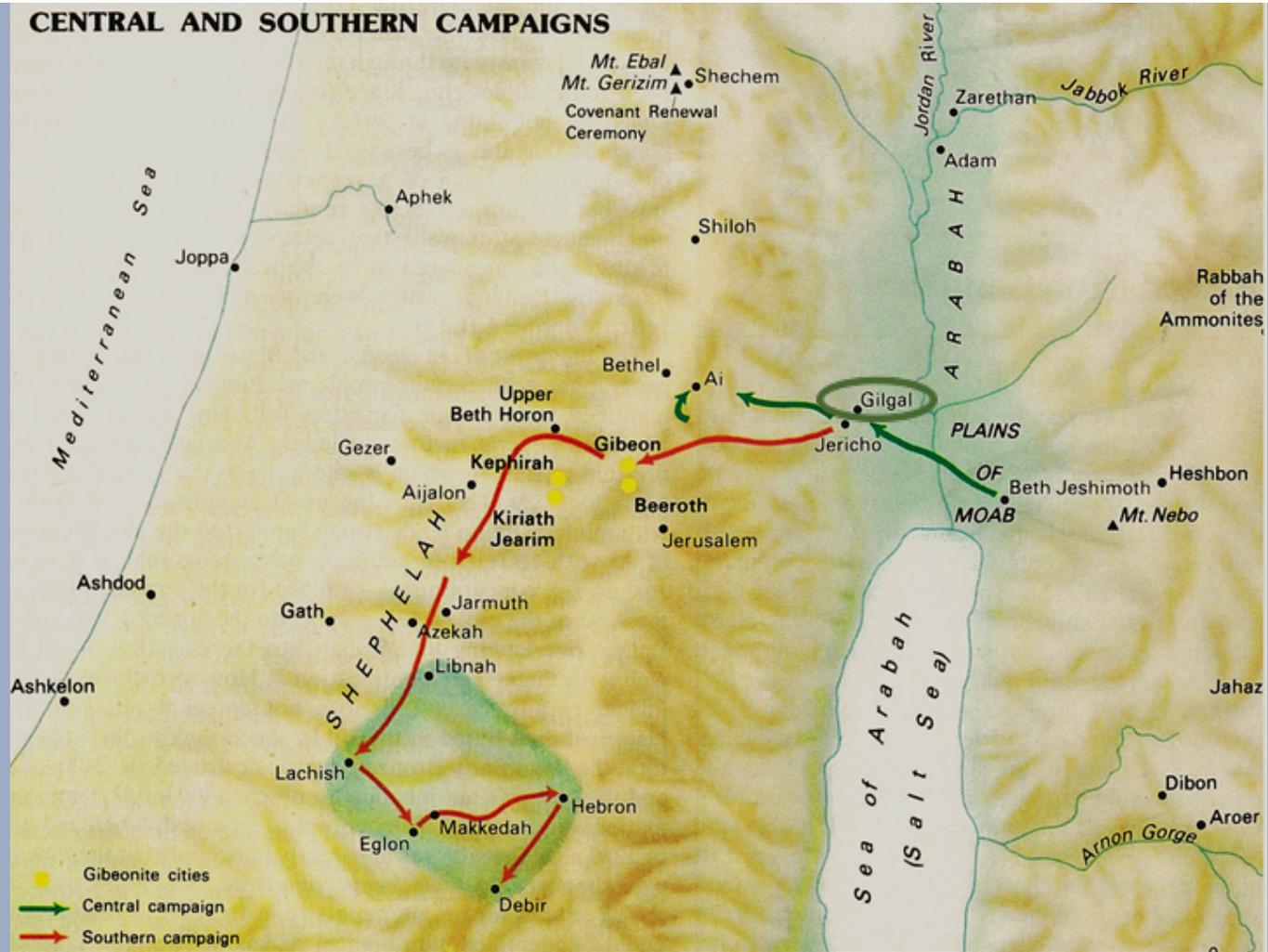
NIV

Joshua 9

6 Then they went to Joshua in the camp at Gilgal and said to him and the Israelites, “We have come from a distant country; make a treaty with us.”

NIV

Meeting At Gilgal



Tares Amongst the Wheat

30 Let both grow together until the harvest. At that time I will tell the harvesters: First collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.””

NIV – Matt. 13:30



Joshua 9

7 The Israelites said to the Hivites, “But perhaps you live near us, so how can we make a treaty with you?”

NIV

Joshua 9

9 They answered: “Your servants have come from a very distant country because of the fame of the Lord your God. For we have heard reports of him: all that he did in Egypt, 10 and all that he did to the two kings of the Amorites east of the Jordan — Sihon king of Heshbon, and Og king of Bashan, who reigned in Ashtaroth.

NIV

Joshua 9

11 And our elders and all those living in our country said to us, ‘Take provisions for your journey; go and meet them and say to them, “We are your servants; make a treaty with us.”’

NIV

Joshua 9

12 This bread of ours was warm when we packed it at home on the day we left to come to you. But now see how dry and moldy it is.

13 And these wineskins that we filled were new, but see how cracked they are. And our clothes and sandals are worn out by the very long journey.”

NIV

Joshua 9

14 The Israelites sampled their provisions but did not inquire of the Lord.

NIV

What a Friend We Have in Jesus...

What a friend we have in Jesus, all our sins and grieves
to bear

What a privilege to carry, everything to God in prayer

Oh, what peace we often forfeit; oh, what needless pain
we bear

All because we do not carry everything to God in prayer

Joseph M. Scriven

Exodus 23

31 “I will establish your borders from the Red Sea to the Mediterranean Sea, and from the desert, to the Euphrates River. I will give into your hands the people who live in the land, and you will drive them out before you.

NIV

Exodus 23

32Do not make a covenant with them or with their gods. 33Do not let them live in your land or they will cause you to sin against me, because the worship of their gods will certainly be a snare to you.”

NIV

Joshua 9

15 Then Joshua made a treaty of peace with them to let them live, and the leaders of the assembly ratified it by oath.

NIV

Numbers 30

1 Moses said to the heads of the tribes of Israel: “This is what the Lord commands: 2 When a man makes a vow to the Lord or takes an oath to obligate himself by a pledge, he must not break his word but must do everything he said.

NIV

Joshua 9

16 Three days after they made the treaty with the Gibeonites, the Israelites heard that they were neighbors, living near them.

17 So the Israelites set out and on the third day came to their cities: Gibeon, Kephirah, Beeroth and Kiriath Jearim.

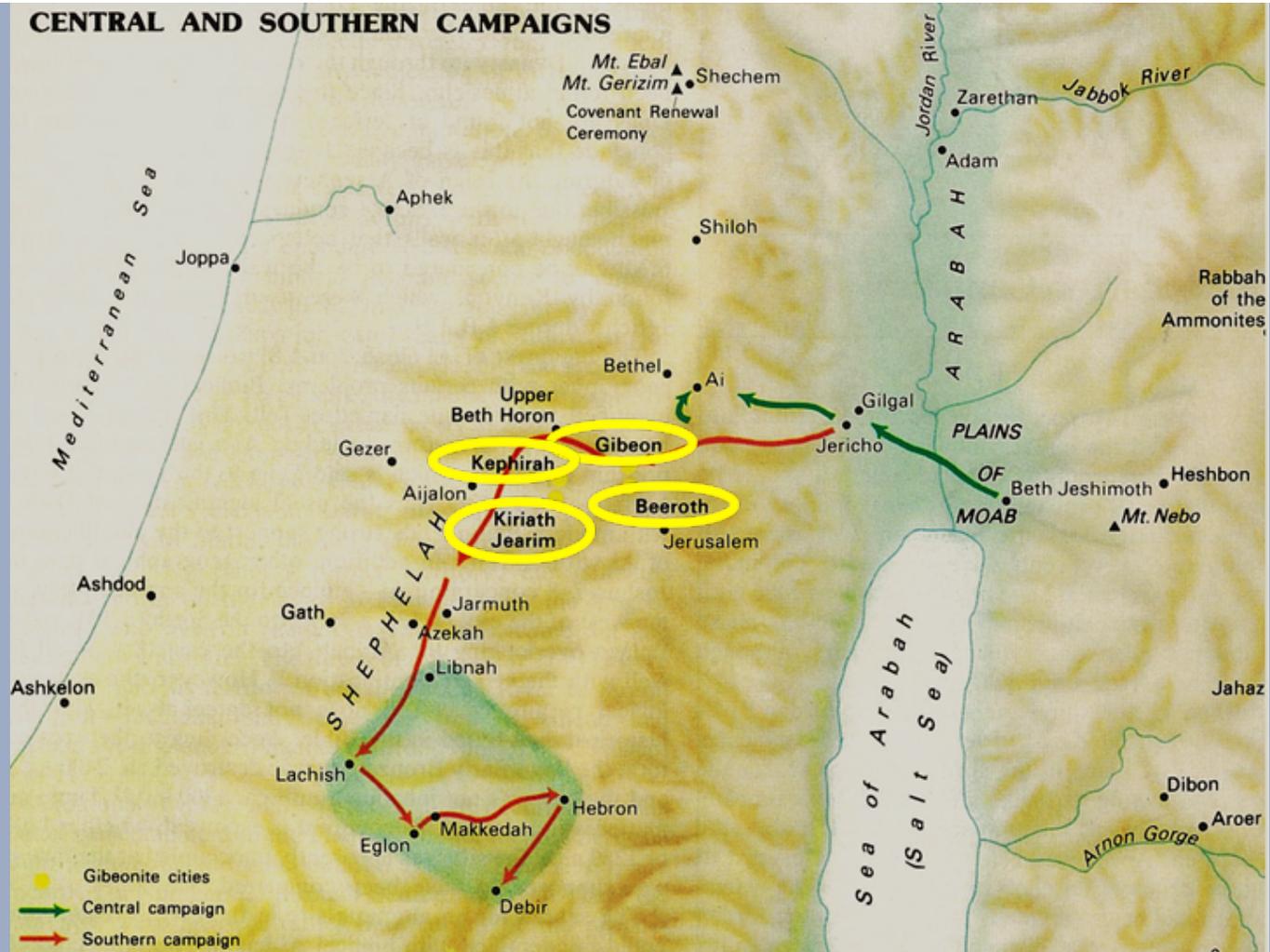
NIV

Joshua 9

18 But the Israelites did not attack them, because the leaders of the assembly had sworn an oath to them by the Lord, the God of Israel.

NIV

The Nations in league with the Gibeonites



Joshua 9

18 ...The whole assembly grumbled against the leaders, 19 but all the leaders answered, “We have given them our oath by the Lord, the God of Israel, and we cannot touch them now. 20 This is what we will do to them:

NIV

Joshua 9

We will let them live, so that God's wrath will not fall on us for breaking the oath we swore to them.”

21 They continued, “Let them live, but let them be woodcutters and water carriers in the service of the whole assembly.” So the leaders' promise to them was kept.

NIV

Joshua 9

22 Then Joshua summoned the Gibeonites and said, “Why did you deceive us by saying, ‘We live a long way from you,’ while actually you live near us? 23 You are now under a curse: You will never be released from service as woodcutters and water carriers for the house of my God.”

NIV

Joshua 9

24 They answered Joshua, “Your servants were clearly told how the Lord your God had commanded his servant Moses to give you the whole land and to wipe out all its inhabitants from before you. So we feared for our lives because of you, and that is why we did this. 25 We are now in your hands. Do to us whatever seems good and right to you.”

NIV

Joshua 9

26 So Joshua saved them from the Israelites, and they did not kill them.

27 That day he made the Gibeonites woodcutters and water carriers for the assembly, to provide for the needs of the altar of the Lord at the place the Lord would choose. And that is what they are to this day.

NIV

Ephesians 2

4 But because of his great love for us, God, who is rich in mercy, 5 made us alive with Christ even when we were dead in transgressions—it is by grace you have been saved.

NIV

Ephesians 2

6 And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus, 7 in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus.

NIV

Ephesians 2

8 For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God— 9 not by works, so that no one can boast.

NIV



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